

# CURRICULUM VITAE

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## Education

- 2010      *Habilitation\** in History, Humboldt University, Berlin, Germany  
\* A *Habilitation* is the highest academic degree in Germany and other central European countries.
- 1999      Ph.D. in History, summa cum laude, Humboldt University, Berlin, Germany
- 1993      *Staatsexamen* (equivalent to M.A.) in History and English Literature,  
with distinction, Justus Liebig University, Giessen, Germany

## Academic Positions

- 2022-Present      Professor and Heiko A. Oberman Chair in Late Medieval and Reformation History,  
Department of History and Division for Late Medieval and Reformation Studies,  
University of Arizona
- 2017-Present      Director,  
Division for Late Medieval and Reformation Studies, University of Arizona
- 2016-Present      Affiliated Faculty,  
Department of German Studies, College of Humanities, University of Arizona

2013-Present	Affiliated Faculty, Department of Religious Studies and Classics, College of Humanities, University of Arizona
2008-2022	Associate Professor and Heiko A. Oberman Chair in Late Medieval and Reformation History, Department of History and Division for Late Medieval and Reformation Studies, University of Arizona
2015-2016	Acting Director, Division for Late Medieval and Reformation Studies, University of Arizona
fall 2010	Acting Director, Division for Late Medieval and Reformation Studies, University of Arizona
2000-2007	Assistant Professor, Department of History, Humboldt University, Berlin, Germany
1994-2000	Lecturer, Department of History, Humboldt University, Berlin, Germany
1993-1994	Visiting Scholar, Department of History, State University of New York at Stony Brook
1989-1992	Research Assistant, Department of History, Justus Liebig University, Giessen, Germany

## Research Interests

- **Samuel Pepys's diary in seventeenth-century Britain (1660-1669)** as a window on London as a colonial metropolis, the 1665 London plague, and methodological approaches to life-writing (started in 2022)
- **Spas, healing springs, and holy wells in Germany (1550-1820)** as a window on the intersection of the religious and the secular, cultural changes brought about by the Enlightenment, the application of the concept of heterotopia, and discourse analysis as a methodology (started in 2000)
- **The Protestant Reformation and the confessional age in Germany and Europe (1500-1620)** as a window on the intersection of politics and religion and on confessionalization as a methodological concept (started in 1994)
- **Conflicts and coexistence in Ireland (1500-1700)** as a window on religious, political, and cultural diversity, the marginalization of communities, and the application of the concept of confessionalization (started in 1993)

## Publications

### Books

#### **Monographs**

- Ute Lotz-Heumann, [\*The German Spa in the Long Eighteenth-Century: A Cultural History\*](#), Routledge Studies in Cultural History (New York: Routledge, 2022).
- Ute Lotz-Heumann, [\*Die doppelte Konfessionalisierung in Irland: Konflikt und Koexistenz im 16. und in der ersten Hälfte des 17. Jahrhunderts\*](#), Spätmittelalter und Reformation, Neue Reihe, vol. 13 (Tübingen: Mohr Siebeck, 2000).
  - [*The Process of Dual Confessionalization in Ireland: Conflict and Coexistence in the Sixteenth and the First Half of the Seventeenth Centuries*]

#### **Multi-authored Book**

- Matthias Pohlig, Ute Lotz-Heumann, Vera Isaiasz, Ruth Schilling, Heike Bock, and Stefan Ehrenpreis, [\*Säkularisierungen in der Frühen Neuzeit: Methodische Probleme und empirische Fallstudien\*](#), Beiheft der Zeitschrift für historische Forschung, vol. 41 (Berlin: Duncker & Humblot, 2008).
  - [*Secularizations in the Early Modern Period: Methodological Problems and Case Studies*]

#### **Edited Volumes of Essays**

- Susan C. Karant-Nunn and Ute Lotz-Heumann, eds., [\*The Cultural History of the Reformations: Theories and Applications\*](#), Wolfenbütteler Forschungen [Wolfenbüttel Research] vol. 164 (Wolfenbüttel: Herzog August Bibliothek, 2021).
- Irene Dingel and Ute Lotz-Heumann, eds., [\*Dissemination and Contemporary Impact of the Reformation in Europe / Entfaltung und zeitgenössische Wirkungen der Reformation im europäischen Kontext\*](#), Schriften des Vereins für Reformationsgeschichte [Book Series of the Society for Reformation History], vol. 216 (Gütersloh: Gütersloher Verlagshaus, 2015).
- Christian Jaser, Ute Lotz-Heumann, and Matthias Pohlig, eds., [\*Alteuropa – Vormoderne – Neue Zeit: Epochen und Dynamiken der europäischen Geschichte \(1200-1800\)\*](#), Beiheft der Zeitschrift für historische Forschung, vol. 46 (Berlin: Duncker & Humblot, 2012).
  - [*Old Europe – the Premodern Period – a New Era: Epochs and Dynamics in European History (1200-1800)*]
- Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig, eds., [\*Konversion und Konfession in der Frühen Neuzeit\*](#), Schriften des Vereins für Reformationsgeschichte, vol. 205 (Gütersloh: Gütersloher Verlagshaus, 2007).
  - [*Conversion and Confession in the Early Modern Period*]

- Vera Isaiasz, Ute Lotz-Heumann, Monika Mommertz, and Matthias Pohlig, eds., [Stadt und Religion in der Frühen Neuzeit: Soziale Ordnungen und ihre Repräsentationen](#), Eigene und Fremde Welten, vol. 4 (Frankfurt/Main, New York: Campus, 2007).
  - [*City and Religion in the Early Modern Period: Social Orders and Their Representations*]
- Stefan Ehrenpreis, Ute Lotz-Heumann, Olaf Mörke, and Luise Schorn-Schütte, eds., [Wege der Neuzeit: Festschrift für Heinz Schilling zum 65. Geburtstag](#), Historische Forschungen, vol. 85 (Berlin: Duncker & Humblot, 2007).
  - [*Paths of Modernity: Festschrift for Heinz Schilling on the Occasion of his 65<sup>th</sup> Birthday*]
- Vincent P. Carey and Ute Lotz-Heumann, eds., [Taking Sides? Colonial and Confessional Mentalités in Early Modern Ireland](#) (Dublin: Four Courts Press, 2003).

### **Textbooks**

- Ute Lotz-Heumann, ed., [A Sourcebook of Early Modern European History: Life, Death, and Everything in Between](#) (London, New York: Routledge, 2019).
- Stefan Ehrenpreis and Ute Lotz-Heumann, [Reformation und konfessionelles Zeitalter](#), Kontroversen um die Geschichte (Darmstadt: Wissenschaftliche Buchgesellschaft, 2002, 2nd, revised edition 2008).
  - [*Reformation and the Confessional Age, Controversies in History*]

### **Articles and Chapters**

#### ***On Spas, Healing Springs, and Holy Wells in Germany (1550-1820)***

- Ute Lotz-Heumann, “Die Rolle von Musik und Tanz in der Konstruktion des deutschen Kurorts als Heterotopie im langen 18. Jahrhundert,” in *Im Bad wöll wir recht fröhlich sein. Bade- und Kurmusik der Frühen Neuzeit*, ed. Lorenz Adamer and Thomas Schipperges, [to appear in 2023 with de Gruyter].
  - [“The Role of Music and Dancing in the Depiction of the German Spa as a Heterotopia in the Long Eighteenth Century”]
- Ute Lotz-Heumann, “‘...sich an freier Luft der Freiheit des Lebens zu erfreuen’: Der deutsche Kurort des 18. und frühen 19. Jahrhunderts als Kommunikationszentrum und Heterotopie,” in *Bad Pyrmont im 18. Jahrhundert: Zum grenzüberschreitenden Potenzial eines Kurorts der Aufklärung*, ed. Kathleen Burrey and Karl Piosecka, [to appear in 2023 with Aschendorff].
  - [“‘...to enjoy in the open air the freedom of life’: The German Spa of the Eighteenth and Early Nineteenth Century as a Center of Communication and Heterotopia”]
- Ute Lotz-Heumann, “Spas from the Sixteenth to the Nineteenth Century,” in *European History Online / Europäische Geschichte Online (EGO)*, ed. Institute of European History, Mainz, Germany, 2023, <http://www.ieg-ego.eu/lotzheumannu-2021-en> (translated version of German original below).

- German original: Ute Lotz-Heumann, "Kurorte im 16.-19. Jahrhundert" in *European History Online / Europäische Geschichte Online (EGO)*, ed. Institute of European History, Mainz, Germany, 2021, <http://www.ieg-ego.eu/lotzheumannu-2021-de>.
- Ute Lotz-Heumann, "Healing Waters and Material Cultures in the Age of Reformations," in *The Cultural History of the Reformations: Theories and Applications*, ed. Susan C. Karant-Nunn and Ute Lotz-Heumann (Wolfenbüttel: Herzog August Bibliothek, 2021), 151-176.
- Ute Lotz-Heumann, "How to Make a Holy Well: Local Practices and Official Responses in Early Modern Germany," in *Cultural Shifts and Ritual Transformations in Reformation Europe: Essays in Honor of Susan C. Karant-Nunn*, ed. Victoria Christman and Marjorie Elizabeth Plummer (Leiden, Boston: Brill, 2020), 141-168.
- Ute Lotz-Heumann, "The Natural and Supernatural," in *The Oxford Handbook of the Protestant Reformations*, ed. Ulinka Rublack, (Oxford: Oxford University Press, 2016), 688-707.
- Ute Lotz-Heumann, "Lutherische Pfarrer, Wunderbrunnen und Volksreligiosität: Aneignungs- und Vermittlungsprozesse im europäischen Vergleich," in *Dissemination and Contemporary Impact of the Reformation in Europe / Entfaltung und zeitgenössische Wirkung der Reformation im europäischen Kontext*, ed. Irene Dingel and Ute Lotz-Heumann (Gütersloh: Gütersloher Verlagshaus, 2015), 197-213.
  - ["Lutheran Pastors, Miracle Wells, and Popular Religiosity: Processes of Appropriation and Dissemination in European Perspective"]
- Ute Lotz-Heumann, "Finding a Cure: Representations of Holy Wells and Healing Waters in Early Modern Germany," in *Connecting Science and Knowledge / Wissenschaftsgeschichte und Geschichte des Wissens im Dialog*, ed. Kaspar von Greyerz, Silvia Flubacher, and Philipp Senn (Göttingen: Vandenhoeck & Ruprecht unipress, 2013), 233-253.
- Ute Lotz-Heumann, "Wie kommt der Wandel in den Diskurs? Die Heterotopie Kurort in der Sattelzeit," in *Diskursiver Wandel*, ed. Achim Landwehr (Wiesbaden: VS Verlag, 2010), 281-308.
  - ["How Does Discourse Change? The Spa as a Heterotopia of the Late Eighteenth and Early Nineteenth Centuries"]
- Ute Lotz-Heumann, "Repräsentationen von Heilwassern und -quellen in der Frühen Neuzeit: Badeorte, lutherische Wunderquellen und katholische Wallfahrten," in Matthias Pohlig, Ute Lotz-Heumann, Vera Isaiasz, Ruth Schilling, Heike Bock, and Stefan Ehrenpreis, *Säkularisierungen in der Frühen Neuzeit: Methodische Probleme und empirische Fallstudien* (Berlin: Duncker & Humblot, 2008), 277-330.
  - ["Representations of Healing Waters in the Early Modern Period: Spas, Lutheran Miracle Wells, and Catholic Pilgrimages"]
- Ute Lotz-Heumann, "Daheim und auf Reisen: Fürst Franz im Bade – Heterotopie und fürstliche Repräsentation an der Wende vom 18. zum 19. Jahrhundert," in *Das Leben des Fürsten: Studien zur Biografie von Leopold III. Friedrich Franz von Anhalt-Dessau (1740-1817)*, ed. Holger Zaunstock (Halle: Mitteldeutscher Verlag, 2008), 109-120.

- ["At Home and on Tour: Prince Franz Bathing – Heterotopia and Princely Representation in the Late Eighteenth and Early Nineteenth Centuries"]
- Ute Lotz-Heumann, "Unterirdische Gänge, oberirdische Gänge, Spaziergänge: Freimaurerei und deutsche Kurorte im 18. Jahrhundert," *Aufklärung: Interdisziplinäres Jahrbuch zur Erforschung des 18. Jahrhunderts und seiner Wirkungsgeschichte* 15 (2003): 159-186.
  - ["Freemasonry and German Spas in the Eighteenth Century"]\*
    - \* The first part of this title is difficult to translate because it is a pun on the German words "walkway" and "walk/stroll" derived from a quotation by Goethe.]
- Ute Lotz-Heumann, "Kurorte im Reich des 18. Jahrhunderts – ein Typus urbanen Lebens und Laboratorium der bürgerlichen Gesellschaft: Eine Problemskizze," in *Bäder und Kuren in der Aufklärung: Medizinaldiskurs und Freizeitvergnügen*, ed. Raingard Eßer and Thomas Fuchs (Berlin: Berliner Wissenschafts-Verlag, 2003), 15-35.
  - ["Spas in the Empire in the Eighteenth Century: A Type of Urban Life and a Laboratory of Bourgeois Society"]

### ***On the Protestant Reformation and the Confessional Age in Germany and Europe (1500-1620)***

- Susan C. Karant-Nunn and Ute Lotz-Heumann, "Introduction," in *The Cultural History of the Reformations: Theories and Applications*, ed. Susan C. Karant-Nunn and Ute Lotz-Heumann (Wolfenbüttel: Herzog August Bibliothek, 2021), 11-21.
- Ute Lotz-Heumann, "The Politics of the Emperors," in *John Calvin in Context*, ed. R. Ward Holder (Cambridge: Cambridge University Press, 2020), 131-138.
- Ute Lotz-Heumann, "The Varieties of Memory: The Historiography of the German Reformation," Forum "The Protestant Reformation," ed. Bruce Gordon, *Marginalia: Los Angeles Review of Books* 19 January 2018, <https://marginalia.lareviewofbooks.org/varieties-memory-historiography-german-reformation/>.
- Ute Lotz-Heumann, "Confessionalization is Dead, Long Live the Reformation? Reflections on Historiographical Paradigm Shifts on the Occasion of the 500th Anniversary of the Protestant Reformation," in *Multiple Reformations? The Many Faces and Legacies of the Reformation*, ed. Jan Stievermann and Randall C. Zachman (Tübingen: Mohr Siebeck, 2018), 127-137 (translated and expanded version of article below).
- Ute Lotz-Heumann, "Die Konfessionalisierung ist tot, es lebe die Reformation? Überlegungen zu historiographischen Wellen und Paradigmenwechseln," in *Annali dell' Istituto storico italo-germanico in Trento / Jahrbuch des italienisch-deutschen historischen Instituts in Trient* 42 (2016): 125-135.
  - ["Confessionalization is Dead, Long Live the Reformation? Reflections on Historiographical Waves and Paradigm Shifts"]

- Ute Lotz-Heumann, "Zwischen Reformation und Konfessionalisierung: Die Lebenswelt Lucas Cranachs des Jüngeren," in *Lucas Cranach der Jüngere und die Reformation der Bilder*, ed. Elke A. Werner, Gunnar Heydenreich, and Anne Eusterschulte, (Munich: Hirmer, 2015), 20-29.
  - ["Between Reformation and Confessionalization: The Life of Lucas Cranach the Younger"]
- Ute Lotz-Heumann, "Confessional Migration of the Reformed: The Huguenots," in *European History Online / Europäische Geschichte Online (EGO)*, ed. Institute of European History, Mainz, Germany, 2012-05-31, <http://www.ieg-ego.eu/lotzheumannu-2012-en> (translated version of German original below).
- German original: Ute Lotz-Heumann, "Reformierte Konfessionsmigration: Die Hugenotten," in *European History Online / Europäische Geschichte Online (EGO)*, ed. Institute of European History, Mainz, Germany, 2012-05-31, <http://www.ieg-ego.eu/lotzheumannu-2012-de>.
- Ute Lotz-Heumann, "Reformation und Konfessionalisierung in Europa," in *WBG Weltgeschichte*, vol. IV: *Entdeckungen und neue Ordnungen (1200 bis 1800)*, ed. Walter Demel (Darmstadt: Wissenschaftliche Buchgesellschaft, 2010), 296-324.
  - ["Reformation and Confessionalization – Europe"]
- Ute Lotz-Heumann, "Confessionalization," in *Reformation and Early Modern Europe: A Guide to Research*, ed. David Whitford (Kirksville, Missouri: Truman State University Press, 2008), 136-157.
- Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig, "Konversion und Konfession in der Frühen Neuzeit: Systematische Fragestellungen," in *Konversion und Konfession in der Frühen Neuzeit*, ed. Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig (Gütersloh: Gütersloher Verlagshaus 2007), 11-32.
  - ["Conversion and Confession in the Early Modern Period: Systematic Questions"]
- Ute Lotz-Heumann, "Imposing Church and Social Discipline", in *The Cambridge History of Christianity*, vol. 6: *Reform and Expansion, 1500-1660*, ed. Ronnie Po-chia Hsia (Cambridge: Cambridge University Press, 2007), 244-260.
- Ute Lotz-Heumann and Matthias Pohlig, "Confessionalization and Literature in the Empire, 1555-1700," *Central European History* 40 (2007): 35-59.
- Ute Lotz-Heumann, "Die deutsche Reformation und die Konfessionalität in Europa," in *Altes Reich und neue Staaten 1495 bis 1806: Essays*, 29. *Ausstellung des Europarates in Berlin und Magdeburg*, ed. Heinz Schilling, Werner Heun, and Jutta Götzmann (Dresden: Sandstein Verlag, 2006), 145-157.
  - ["The German Reformation and Confessionalism in Europe"]
- Ute Lotz-Heumann and Stefan Ehrenpreis, "The Concept of Confessionalization as a Research Tool," Forum: Confessionalization, *H-German* 4 April 2005, <https://lists.h-net.org/cgi-bin/logbrowse.pl?trx=vx&list=H-German&month=0504&msg=OBVg%2bAebqXhn7SqJrbkRFA>.
- Ute Lotz-Heumann, "Tolerance and Intolerance in the Protestant and Catholic Reformations in Germany," in *Voices for Tolerance in an Age of Persecution, Exhibition Catalogue, The Folger*

*Shakespeare Library*, ed. Vincent P. Carey (Seattle and London: University of Washington Press, 2004), 31-42.

- Ute Lotz-Heumann, "The Concept of 'Confessionalization': A Historiographical Paradigm in Dispute," *Memoria y Civilización: Anuario de Historia* 4 (2001): 93-114.
  - ["The Concept of 'Confessionalization': A Historiographical Paradigm in Dispute"]

### ***On Conflict and Coexistence in Ireland (1500-1700)***

- Ute Lotz-Heumann, "Im Westen nichts Neues? Der lange Schatten der Reformation im Irland des 18. Jahrhunderts," in *Das Bild der Reformation in der Aufklärung*, ed. Wolf-Dietrich Schäufele and Christoph Strohm (Gütersloh: Gütersloher Verlagshaus, 2017), 190-202.
  - ["All Quiet on the Western Front? The Long Shadow of the Reformation in Eighteenth-Century Ireland"]
- Ute Lotz-Heumann, "Confessionalization," in *The Ashgate Research Companion to the Counter-Reformation*, ed. Alexandra Bamji, Geert H. Janssen, and Mary Laven (Aldershot: Ashgate, 2013), 33-53.
- Ute Lotz-Heumann, "Konfession als Instrument von Staatsbildung? Erfolg und Misserfolg als Fragestellung? Irland im europäischen Vergleich," in *Der wiederkehrende Leviathan: Staatlichkeit und Staatswerdung in Spätantike und Früher Neuzeit*, ed. Peter Eich, Sebastian Schmidt-Hofner, and Christian Wieland (Heidelberg: Universitätsverlag, 2011), 229-247.
  - ["Confession as an Instrument of State Formation? Success and Failure as Questions? Ireland in a European Comparative Perspective"]
- Ute Lotz-Heumann, "Between Conflict and Coexistence: The Catholic Community in Ireland as a 'Visible Underground Church' in the Late Sixteenth and Early Seventeenth Centuries," in *Catholic Communities in Protestant States: Britain and the Netherlands, 1580-1720*, ed. Benjamin Kaplan, Bob Moore, Henk van Nierop, and Judith Pollmann (Manchester: Manchester University Press, 2009), 168-182.
- Ute Lotz-Heumann, "Sprachliche Übersetzung – kulturelle Übersetzung – politische Übersetzung? Sprache als Element des politischen Prozesses auf den frühneuzeitlichen britischen Inseln," in *Politik und Sprache im frühneuzeitlichen Europa*, ed. Thomas Nicklas and Matthias Schnettger (Mainz: Philipp von Zabern, 2007), 51-70.
  - ["Translation in Language – in Culture – in Politics? Language as an Element of the Political Process in the Early Modern British Isles"]
- Ute Lotz-Heumann, "Konversionserzählungen im frühneuzeitlichen Irland zwischen 'kommunikativem Muster' und 'Individualität'," in *Konversion und Konfession in der Frühen Neuzeit*, ed. Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig (Gütersloh: Gütersloher Verlagshaus, 2007), 517-545.
  - ["Conversion Narratives in Early Modern Ireland Between 'Communication Patterns' and 'Individuality'"]



- Ute Lotz-Heumann, "Aus 'Anglo-Iren' werden 'Altengländer': Die Hinwendung des anglo-irischen Stadtbürgertums zum Katholizismus als Wechselwirkungsprozess von Repräsentationen und Praktiken", in *Stadt und Religion in der Frühen Neuzeit: Soziale Ordnungen und ihre Repräsentationen*, ed. Vera Isaiasz, Ute Lotz-Heumann, Monika Mommertz, and Matthias Pohlig (Frankfurt/Main, New York: Campus, 2007), 275-305.
  - ["The 'Anglo-Irish' Become 'Old English': The Interaction of Representations and Practices in the Slow Conversion of the Anglo-Irish Burghers to Catholicism"]
- Ute Lotz-Heumann, "Confessionalization in Ireland: Periodization and Character, 1534-1649," in *The Origins of Sectarianism in Early Modern Ireland*, ed. Alan Ford and John McCafferty (Cambridge: Cambridge University Press, 2005), 24-53.
- Ute Lotz-Heumann, "Gewaltpraktiken und ihre Diskursivierung: Die irische Rebellion von 1641," in *Gewalt in der Frühen Neuzeit*, ed. Claudia Ulbrich, Claudia Jarzebowski, and Michaela Hohkamp (Berlin: Duncker & Humblot, 2005), 375-389.
  - ["Practices of Violence and their Discursive Transformation: The Irish Rebellion of 1641"]
- Ute Lotz-Heumann, "Church Discipline in a Biconfessional Country: Ireland in a European Context," in *Social Control in Europe*, vol. 1: 1500-1800, ed. Herman Roodenburg and Pieter Spierenburg (Columbus, Ohio: Ohio State University Press, 2004), 99-112.
- Ute Lotz-Heumann, "Erziehung und Bildung in der Konfessionalisierung: Der Fall Irland," in *Erziehung und Schulwesen zwischen Konfessionalisierung und Säkularisierung: Forschungsperspektiven, europäische Fallbeispiele und Hilfsmittel*, ed. Heinz Schilling and Stefan Ehrenpreis (Münster, New York, München, Berlin: Waxmann, 2003), 129-141.
  - ["Upbringing and Education in the Age of Confessionalization: Ireland as a Case Study"]
- Ute Lotz-Heumann, "A 'Wandering Scholar' and His Interpretation of Ireland: Moritz Julius Bonn and *Die englische Kolonisation in Irland*," in *Taking Sides? Colonial and Confessional Mentalités in Early Modern Ireland: Essays in Honour of Karl S. Bottigheimer*, ed. Vincent P. Carey and Ute Lotz-Heumann (Dublin: Four Courts Press, 2003), 291-303.
- Ute Lotz-Heumann, "Staatskirchenbeziehungen und die Stellung der hugenottischen Minderheit: Irland und Brandenburg im Vergleich," in *Im Spannungsfeld von Staat und Kirche: "Minderheiten" und "Erziehung" im deutsch-französischen Gesellschaftsvergleich 16.-18. Jahrhundert*, ed. Heinz Schilling and Marie-Antoinette Gross, Berlin: Duncker & Humblot, 2003, 141-165.
  - ["State-Church Relations and the Huguenot Minority: A Comparison Between Ireland and Brandenburg"]
- Vincent P. Carey and Ute Lotz-Heumann, "Introduction," in *Taking Sides? Colonial and Confessional Mentalités in Early Modern Ireland: Essays in Honour of Karl S. Bottigheimer*, ed. Vincent P. Carey and Ute Lotz-Heumann (Dublin: Four Courts Press, 2003, 9-18.

- Ute Lotz-Heumann, “‘The Spirit of Prophecy Has Not Wholly Left the World’: The Stylisation of Archbishop James Ussher as a Prophet,” in *Religion and Superstition in Reformation Europe*, ed. Helen Parish and William G. Naphy (Manchester: Manchester University Press, 2002), 119-132.
- Ute Lotz-Heumann, “The Failure of the Reformation in Ireland: Ein Forschungsbericht zur Reformation und zum konfessionellen Zeitalter in Irland,” *Zeitschrift für historische Forschung* 29 (2002): 79-98.
  - [“The Failure of the Reformation in Ireland: A Review Essay on the Reformation and the Confessional Age in Ireland”]
- Ute Lotz-Heumann, “Protestantismus und nationale Identität: England und Irland im 16. und 17. Jahrhundert,” in *Muster und Funktionen kultureller Selbst- und Fremdwahrnehmung: Beiträge zur internationalen Geschichte der sprachlichen und literarischen Expansion*, ed. Ulrike-Christine Sander and Fritz Paul (Göttingen: Wallstein, 2000), 335-354.
  - [“Protestantism and National Identity: England and Ireland in the Sixteenth and Seventeenth Centuries”]
- Ute Lotz-Heumann, “Social Control and Church Discipline in Ireland in the Sixteenth and Early Seventeenth Centuries,” in *Institutions, Instruments and Agents of Social Control and Discipline in Early Modern Europe / Institutionen, Instrumente und Akteure sozialer Kontrolle und Disziplinierung im frühneuzeitlichen Europa*, ed. Heinz Schilling (Frankfurt/Main: Vittorio Klostermann, 1999), 275-304
- Karl Bottigheimer and Ute Lotz-Heumann, “The Irish Reformation in European Perspective,” *Archive for Reformation History / Archiv für Reformationsgeschichte* 87 (1998): 268-309.
- Ute Lotz-Heumann, “Abgrenzungsidentitäten im Irland des späten 16. und frühen 17. Jahrhunderts,” in *Ständische und religiöse Identitäten in Mittelalter und früher Neuzeit*, ed. Stefan Kwiatkowski and Janusz Malłek (Toruń: Uniwersytet Mikołaja Kopernika, 1998), 165-189.
  - [“Identities of Separation in Ireland in the Late Sixteenth and Early Seventeenth Centuries”]
- Ute Lotz-Heumann, “Reformation and Counter-Reformation Views of Irish History,” *Memory, History and Critique: European Identity at the Millenium*, Proceedings of the Fifth International ISSEI Conference, University for Humanist Studies, Utrecht, The Netherlands, August 1996, ed. Frank Brinkhuis and Sascha Talmor (CD-Rom: International Society for the Study of European Ideas, University for Humanist Studies, Utrecht, NL, and MIT Press, USA: 1998).
- Ute Lotz-Heumann, “The Protestant Interpretation of History in Ireland: The Case of James Ussher’s *Discourse*,” in *Protestant History and Identity in Sixteenth-Century Europe*, vol. II: *The Later Reformation*, ed. Bruce Gordon (Aldershot: Ashgate, 1996), 107-120.

### ***Other Historical and Historiographical Overview Articles and Chapters***

- Ute Lotz-Heumann, “General Introduction,” in *A Sourcebook of Early Modern European History: Life, Death, and Everything in Between*, ed. Ute Lotz-Heumann (London, New York: Routledge, 2019), 1-19.

- Ute Lotz-Heumann, “Alteuropa im 19. Jahrhundert? Hexenglaube und Gewalt gegen Hexen zwischen Früher Neuzeit und Moderne,” in *Alteuropa – Vormoderne – Neue Zeit: Epochen und Dynamiken der europäischen Geschichte (1200-1800)*, ed. Christian Jaser, Ute Lotz-Heumann, and Matthias Pohlig (Berlin: Duncker & Humblot, 2012), 284-297.
  - [“Old Europe in the Nineteenth Century? Belief in Witchcraft and Violence against Witches between the Early Modern and the Modern Period”]
- Christian Jaser, Ute Lotz-Heumann, and Matthias Pohlig, “Alteuropa – Vormoderne – Neue Zeit: Leistungen und Grenzen alternativer Periodisierungskonzepte für die europäische Geschichte,” in *Alteuropa – Vormoderne – Neue Zeit: Epochen und Dynamiken der europäischen Geschichte (1200-1800)*, ed. Christian Jaser, Ute Lotz-Heumann, and Matthias Pohlig (Berlin: Duncker & Humblot, 2012), 9-24.
  - [“Old Europe – the Premodern Period – a New Era: The Potential and Limits of Alternative Periodizations in European History”]

### Short Essays, Encyclopedia Articles, Discussion Forums, Editorials

- Ute Lotz-Heumann, “Diary of Samuel Pepys shows how life under the bubonic plague mirrored today’s pandemic,” *The Conversation* 24 April 2020, <https://theconversation.com/diary-of-samuel-pepys-shows-how-life-under-the-bubonic-plague-mirrored-todays-pandemic-136222>. (This essay reached more than 250,000 readers and earned the story highlight for Arts and Culture in the 2021 annual report by *The Conversation*. It was republished multiple times, in some cases with a different title, as per *The Conversation*’s republishing guidelines. Among other places, it was reprinted on the websites of *The Times of Israel*, *Popular Science*, *Consortium News*, *The World Economic Forum*, *Business Insider*, *Yahoo*, and *MSN Canada*. It was also adapted for school children by the site Actively Learn.)
- Ute Lotz-Heumann,
  - “How to Use This Book” (xxiii-xxiv),
  - “The Fabric of Communities: Social Interaction and Social Control – Introduction” (21-23),
  - “Social Spaces: Experiencing and Negotiating Encounters – Introduction” (61-63),
  - “Propriety, Legitimacy, Fidelity: Gender, Marriage, and the Family – Introduction” (105-107),
  - “Expressions of Faith: Official and Popular Religion – Introduction” (149-151),
  - “Realms Intertwined: Religion and Politics – Introduction” (199-201),
  - “Defining the Religious Other: Identities and Conflicts – Introduction” (247-249),
 in *A Sourcebook of Early Modern European History: Life, Death, and Everything in Between*, ed. Ute Lotz-Heumann (London, New York: Routledge, 2019).
- Ute Lotz-Heumann, “Multievent Series: The Division for Late Medieval and Reformation Studies, University of Arizona, Tucson, Arizona,” *Sixteenth Century Journal* 48 (2017): 1049-1050.
- Brad Gregory, Ute Lotz-Heumann, and Randall Zachman, “The Global Impact of the Reformations: Long-Term Influences and Contemporary Ramifications / Die Weltwirkungen der Reformation: Zeitgenössische und langfristige Folgen der religiösen Reformbewegungen des 16. Jahrhunderts,” *Archive for Reformation History / Archiv für Reformationsgeschichte* 108 (2017): 7-11.

- Ute Lotz-Heumann and Matthias Pohlig, “Das Bild der Aufklärung in der Reformationsforschung: Eine Polemik” and “Entgegnung” in *Das Bild der Reformation in der Aufklärung*, ed. Wolf-Dietrich Schäufele and Christoph Strohm (Gütersloh: Gütersloher Verlagshaus, 2017), 370-375, 384-387.
  - [“The Image of the Enlightenment in Reformation Historiography: A Vexed Question”]
- Ute Lotz-Heumann, “Reformation and Confessionalization,” in *International Encyclopedia of the Social and Behavioral Sciences*, ed. James D. Wright (Oxford: Elsevier, 2015), vol. 20, 98-104.
- Ute Lotz-Heumann, “Einführung,” Themenschwerpunkt “Geschichte auf den Begriff bringen: ‘Reformation’ und ‘Tridentinische Kirchen,’” *Archive for Reformation History / Archiv für Reformationsgeschichte* 107 (2016): 342
  - [“Introduction”]
- Irene Dingel and Ute Lotz-Heumann, “Einführung,” in *Dissemination and Contemporary Impact of the Reformation in Europe / Entfaltung und zeitgenössische Wirkung der Reformation im europäischen Kontext*, ed. Irene Dingel and Ute Lotz-Heumann (Gütersloh: Gütersloher Verlagshaus, 2015), 9-11.
  - [“Introduction”]
- Marc Forster, Bruce Gordon, Joel Harrington, Thomas Kaufmann, and Ute Lotz-Heumann, Forum “Religious History Beyond Confessionalization,” ed. Bridget Heal, *German History* 32 (2014): 579-598.
- Jörg Deventer, Ronnie Po-chia Hsia, Ute Lotz-Heumann, Keith Luria, Regina Pörtner, Kim Siebenhüner, and Alexandra Walsham, Discussion “Conversions in Early Modern Europe,” ed. Martin Elbel, *Colloquia: Journal of Central European History* 15 (2008): 104-127.
- Ute Lotz-Heumann, “Überlegungen zum Räumlichen des Festes – oder: das Fest als Heterotopie,” *Deliberation Knowledge Ethics / Erwägen Wissen Ethik* 19 (2008): 237-239.
  - [“Reflections on the Spatial Aspect of Festivities and Festivals: Heterotopia as a Concept”]
- Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig,
  - “Religiöse Authentizität und Politik: Einführung” (59-61) [“Religious Authenticity and Politics: Introduction”],
  - “Indifferenz und Radikalität: Einführung” (239-242), [“Indifference and Radicalism: Introduction”],
  - “Ästhetische und rhetorische Strategien: Einführung” (425-429) [“Aesthetical and Rhetorical Strategies: Introduction”]
 in *Konversion und Konfession in der Frühen Neuzeit*, ed. Ute Lotz-Heumann, Jan-Friedrich Mißfelder, and Matthias Pohlig (Gütersloh: Gütersloher Verlagshaus 2007).
- Ute Lotz-Heumann, “Politik, Gesellschaft und Religion auf den frühneuzeitlichen britischen Inseln: Einführung,” *sehpunkte* 5/2 (2005), <http://www.sehpunkte.de/2005/02/forum/politik-gesellschaft-und-religion-auf-den-fruehneuzeitlichen-britischen-inseln-94/>.
  - [“Politics, Society, and Religion in the Early Modern British Isles: Introduction”]

- Ute Lotz-Heumann, "Wie schreibt man Reformationgeschichte? Einführung," *sehepunkte* 4/11 (2004), [http://www.sehepunkte.de/old\\_site/2004/11/reformation.html](http://www.sehepunkte.de/old_site/2004/11/reformation.html).
  - ["How to Write Reformation History? Introduction"]
- Ute Lotz-Heumann and Holger Zaunstöck, "Neuere Publikationen zur Kommunikationsgeschichte der Frühen Neuzeit: Einführung," *sehepunkte* 4/9 (2004), <http://www.sehepunkte.de/2004/09/forum/neuere-publikationen-zur-kommunikationsgeschichte-der-fruehen-neuzeit-88/>.
  - ["Recent Publications on the Early Modern History of Communication: Introduction"]
- Ute Lotz-Heumann, "Carew, George, earl of Totnes (1555-1629), Sir George Carey (c. 1541-1616)," in *Oxford Dictionary of National Biography* (Oxford: Oxford University Press, 2004), vol. 10, 46-48, and <http://www.oxforddnb.com/view/article/4628>.
- Ute Lotz-Heumann, "St John, Oliver, first Viscount Grandison of Limerick (1559-1630)," in *Oxford Dictionary of National Biography* (Oxford: Oxford University Press, 2004), vol. 48, 631-633, and <http://www.oxforddnb.com/view/article/24501>.
- Ute Lotz-Heumann, "Church of Ireland: Elizabethan Era," in *Encyclopedia of Irish History and Culture*, ed. James S. Donnelly, Jr. (Detroit: Thomson Gale, 2004), vol. 1, 85-87.
- Ute Lotz-Heumann, "Protestant Immigrants," in *Encyclopedia of Irish History and Culture*, ed. James S. Donnelly, Jr. (Detroit: Thomson Gale, 2004), vol. 2, 589-591.
- Ute Lotz-Heumann, "Religion: 1500 to 1690," in *Encyclopedia of Irish History and Culture*, ed. James S. Donnelly, Jr. (Detroit: Thomson Gale, 2004), vol. 2, 604-609.
- Ute Lotz-Heumann, "Confessionalization," in *The Encyclopedia of Protestantism*, ed. Hans J. Hillerbrand (New York: Routledge, 2004), vol. 1, 497-501.
- Karl Bottigheimer and Ute Lotz-Heumann, "Ireland and the European Reformation," *History Ireland* 6/4 (1998): 13-16.

**Book Reviews** in *Central European History*, *H/Soz/Kult* (<https://www.hsozkult.de/>), *Hessisches Jahrbuch für Landesgeschichte*, *Historische Zeitschrift* [Historical Journal], *Journal of Ecclesiastical History*, *sehepunkte* [viewpoints] (<http://www.sehepunkte.de/>), *Zeitschrift für Historische Forschung* [Journal for Historical Research]

## Work in Progress

### Digital Humanities Project

- Samuel Pepys's Worlds (social network analysis, map with itinerary, 3D-reconstruction)

(in progress)

## Monographs

- Ute Lotz-Heumann, *“A very rising man”*: *Samuel Pepys’s Diary in Seventeenth-Century London* (research in progress)
- Ute Lotz-Heumann, *Three Men and a Holy Well: The History of a Bavarian Pilgrimage Site* (monograph, research in progress)
- Ute Lotz-Heumann, *Finding a Cure: Holy Wells and Healing Waters in Early Modern Germany* (monograph, writing in progress, chapters in collections of essays already published)
- Ute Lotz-Heumann, *Conflict and Coexistence in Early Modern Ireland, 1534-1641* (translated, revised, and updated version of *Die doppelte Konfessionalisierung in Irland: Konflikt und Koexistenz im 16. und in der in der ersten Hälfte des 17. Jahrhunderts*, revisions in progress, book proposal in progress)
- Ute Lotz-Heumann, *Moments of Reckoning: Print and Propaganda in Early Modern Ireland* (monograph based on previously published chapters in German and English, translation and revisions in progress, book proposal in progress)

## Articles and Chapters

- Ute Lotz-Heumann, “Sharing and Un-Sharing: Religious Spaces, Conflict, and Accommodation in Early Modern Ireland,” in *Sharing Sacred Spaces in Early Modern Europe*, ed. David Luebke, Marjorie Elizabeth Plummer, and Andrew Spicer (manuscript submitted, under consideration)
- Ute Lotz-Heumann, “Why did Samuel Pepys Write a Diary?” (journal article, writing in progress)
- Ute Lotz-Heumann, “A Spa in the Black Forest, a Priest from Rottweil, and an Anti-Lutheran Sermon: Spas as Spaces of Religious Tolerance and Intolerance” (working title) (research in progress)

## Invited Lectures, Conference Papers, and Research Presentations

### Samuel Pepys’s Diary in Seventeenth-Century Britain (1660-1669)

- “Samuel Pepys and his Diary in Seventeenth-Century London: Exploring an Interconnected Life in a Colonial Metropolis,” Sixteenth Century Society Conference, Baltimore, Maryland, 2023

[paper accepted]

- “Samuel Pepys's World: Look at the Diary from New Angles,” research presentation, Department of History, University of Arizona, 2023
- “This is Not a Biography: Contextualizing Samuel Pepys’s Diary in Seventeenth-Century London,” invited lecture, Washington University in St. Louis, 2022
- “Toward a Comparative Cultural History of Epidemics, or: What can the experience of a seventeenth-century Englishman tell us about ourselves in the age of Covid-19?,” invited online lecture, iGLOBES-ENS International Seminar Series “COVID-19, Breaking and Raising Boundaries,” University of Arizona, 2021

### **Spas, Healing Springs, and Holy Wells in Germany (1550-1820)**

- “Healing Waters in Contest: Balneology and Lutheran Miracles in Early Modern Germany,” invited conference paper, Sixteenth Century Society and Conference, Minneapolis, Minnesota, 2022
- “‘... sich an freier Luft der Freiheit des Lebens zu erfreuen’: Die deutschen Kurorte im 18. und frühen 19. Jahrhundert,” invited online plenary lecture, conference “Bad Pyrmont – ein Ort ohne Grenzen?,” University of Osnabrück, Germany, 2022
  - [“... to enjoy in the open air the freedom of life’: The German Spa in the Eighteenth and Early Nineteenth Centuries”]
- “‘Ergötzungen und Zerstreuungen’: Der deutsche Kurort des langen 18. Jahrhunderts als Heterotopie,” invited online lecture, conference “Im Bad wöll wir recht frölich seyn: Bade- und Kurmusik in der Frühen Neuzeit,” University of Tübingen, Germany, 2022
  - [“‘Delights and diversions’: The German Spa in the Long Eighteenth Century as a Heterotopia”]
- “Constructing a Heterotopia and Training the Tourist Gaze: The German Spa in the Late Eighteenth and Early Nineteenth Centuries,” invited online lecture, Research Network “The European Spa as a Transnational Public Space and Social Metaphor” (<https://www.theeuropeanspa.eu>), 2021
- “Finding a Cure: Holy Wells and Healing Waters in Early Modern Germany,” invited lecture, University of Arizona Phi Alpha Theta, 2018
- “How to Make a Holy Well: Popular Religious Practices and Official Responses in Early Modern Germany,” conference paper, Sixteenth Century Society and Conference, Milwaukee, Wisconsin, 2017
- “Healing Waters and Material Cultures in Early Modern Germany,” conference paper, conference “The Cultural History of the Reformation: Current Research and Future

Perspectives,”

Herzog August Bibliothek [Duke August Library], Wolfenbüttel, Germany, 2016

- “German Spas in the Eighteenth Century: A Meeting Place for the Nobility and Bourgeoisie,” invited lecture, German Studies Colloquium, Department of German Studies, University of Arizona, 2013
- “Lutherische Wunderquellen und katholische Wallfahrtsbrunnen: Religiöse und Heilungs-Rituale im Zeitalter der Konfessionalisierung,” keynote lecture, summer course “Rituale in Reformation und Konfessionalisierung,” University of Erlangen-Nuremberg, Germany, 2012  
[“Lutheran Miracle Wells and Holy Wells at Catholic Pilgrimage Sites: Religious and Healing Rituals in the Age of Confessionalization”]
- “Strategien bei der Verbreitung reformatorischer Inhalte: Die Anpassungs- und Aneignungsleistungen protestantischer Pfarrer des 16. und 17. Jahrhunderts im Dialog mit der Volksreligiosität,” conference paper, conference “Entfaltung und Wirkungen der Reformation im europäischen Kontext / Dissemination and Contemporary Impact of the Reformation in a European Context,” Eisenach, Germany, 2012  
[“Strategies for Disseminating the Reformation: Appropriation of Popular Culture by Protestant Pastors in the Sixteenth and Seventeenth Centuries”]
- “Miracles or Not Miracles? Lutheranism and the Secularization of Holy Wells in Early Modern Germany,” invited research presentation, Institute for the Study of Religion and Culture, University of Arizona, Tucson, Arizona, 2011
- “Wie kommt der Wandel in den Diskurs? Die Heterotopie Kurort in der Sattelzeit,” conference paper, conference “Diskursiver Wandel: Internationale Tagung zum Stand der Diskursanalyse in den Geschichtswissenschaften,” Düsseldorf, Germany, 2009  
[“How Does Discourse Change? The Spa as a Heterotopia in the Late Eighteenth and Early Nineteenth Centuries”]
- “Der Kurort als Heterotopie des 18. Jahrhunderts,” invited research presentation, Friedrich Schiller University, Jena, Germany, 2009  
[“The Spa as a Heterotopia of the Eighteenth Century”]
- “Der Kurort des 18. Jahrhunderts als Heterotopie,” invited research presentation, Justus Liebig University, Giessen, Germany, 2008  
[“The Spa of the Eighteenth Century as a Heterotopia”]
- “Finding a Cure: Holy Wells and Healing Waters in Early Modern Germany,” research presentation, University of Arizona, Tucson, Arizona, 2008
- “Tents at the Holy Water Spring and Stone Buildings at the Spa: Material Culture and the Interpretation of Healing Waters in Early Modern Germany,”



conference paper, American Society of Church History Conference held in conjunction with the AHA Annual Meeting,  
Washington, D.C., 2008

- “Holy Water or Medicine? Religious and Secular Interpretations of Healing Waters in the Early Modern Period,”  
conference paper, Sixteenth Century Society and Conference, Minneapolis, Minnesota, 2007
- “Daheim und auf Reisen: Fürst Franz im Bade,”  
invited lecture, conference “Politik – Kultur – Kommunikation: Neue Forschungen zur Biographie und Lebenswelt des Fürsten Franz von Anhalt-Dessau (1740-1817) in europäischer Perspektive,” Dessau-Wörlitz, Germany, 2006  
[“At Home and on Tour: Prince Franz Bathing”]
- “Der Kurort und die Entstehung einer modernen Kultur und Lebenswelt,”  
research presentation, Institute of European History, Mainz, Germany, 2006  
[“The Spa and the Development of Modern Culture and Social Order”]
- “Repräsentationen von Wasser und Heilquellen in der Frühen Neuzeit zwischen Sakralität und Säkularität,”  
research presentation, Interdisciplinary Research Center “Repräsentationen sozialer Ordnungen im Wandel,”  
Humboldt University, Berlin, Germany, 2006  
[“Between Sacrality and Secularity: Representations of Water and Healing Wells in the Early Modern Period”]
- “Die böhmischen Kurorte im 18. und frühen 19. Jahrhundert als Räume der Elitenvergesellschaftung?,”  
research presentation, Geisteswissenschaftliches Institut für Geschichte und Kultur Ostmitteleuropas, Leipzig, Germany, 2005  
[“Bohemian Spas as Meeting Places of the Social Elites in the Eighteenth and Early Nineteenth Centuries”]
- “Der Kurort des 18. Jahrhunderts als Laboratorium der bürgerlichen Kultur und Gesellschaft,”  
invited research presentation, University of Dresden, Germany, 2005  
[“The Spa of the Eighteenth Century as a Laboratory of Bourgeois Culture and Society”]
- “Der Kurort im Reich des langen 18. Jahrhunderts und die Entstehung einer bürgerlichen Kultur und Gesellschaft,”  
conference presentation, conference “Deutsche Kurorte vom Spätmittelalter bis zum 20. Jahrhundert,”  
Humboldt University, Berlin, Germany, 2005  
[“Spas in the German Empire and the Development of a Bourgeois Culture and Society during the Long Eighteenth Century”]
- “Selbstzeugnisse und Diskurs: Adel und Bürgertum im Kurort des späten 17. und 18. Jahrhunderts,”  
invited research presentation, Free University, Berlin, Germany, 2005

["Ego Documents and Discourse: Nobility and Bourgeoisie Meet in the Spas of the Late Seventeenth and Eighteenth Centuries"]

- "... daß an Orten wie diesem auf Hofetikette nicht so strenge gehalten werde': Kurbäder im Reich des 18. Jahrhunderts als Begegnungsstätten für Adel und Bürgertum," invited research presentation, University of Bielefeld, Germany, 2004  
["... that courtly etiquette is not adhered to so strictly in such places': Spas in the Empire in the Eighteenth Century as Meeting Places for the Nobility and the Bourgeoisie"]
- "Ergötzungen und gesellschaftliche Lustbarkeiten': Der frühneuzeitliche Kurort als Freiraum?," conference paper, 45th German Historikertag, Kiel, Germany 2004  
["Amusements and Social Merrymaking': The Early Modern Spa as a Space of Freedom?"]
- "Kurorte als Kommunikationsräume im 'langen 18. Jahrhundert'," research presentation, Humboldt University, Berlin, Germany, 2003  
["Spas as Spaces of Communication in the 'Long Eighteenth Century'"]
- "Seebadeorte – Landbadeorte: Zur Perzeption des Meeres und zum Epochenwandel in Deutschland um 1800," conference presentation, conference "Politische Kultur und kulturelle Transfers im Ostseeraum und im Alten Reich," University of Greifswald, Germany, 2003  
["Seaside Resorts and Spas: The Perception of the Sea and the Transition to Modernity in Germany"]
- "Oberirdische Gänge, Unterirdische Gänge, Spaziergänge: Freimaurerei in deutschen Kurorten des 18. Jahrhunderts," invited lecture, conference "Arkanwelten im historischen Kontext: Zur Struktur des Politischen im Jahrhundert der Aufklärung," Martin Luther University, Halle-Wittenberg, Germany, 2003  
["Freemasonry and German Spas in the Eighteenth Century" (the first part of this title is untranslatable because it is a German pun on the words "walk/stroll" derived from a quotation by Goethe)]
- "Holy wells and *Wundergeläuf*: Wonders and Water in Sixteenth and Seventeenth Century Germany," conference paper, Sixteenth Century Society and Conference, San Antonio, Texas, 2002
- "Ein vergessener Sondertypus städtischen und urbanen Lebens: Kur- und Badeorte im Alten Reich," invited research presentation, Institut für vergleichende Städtegeschichte, University of Münster, Germany, 2002  
["A Forgotten Type of Urban Life: Spas in the Empire"]
- "Kurorte im frühneuzeitlichen Reich – ein vergessener Typus städtischen und urbanen Lebens," invited lecture, conference "Bäder und Kuren in der Aufklärung: Medizinaldiskurs und Freizeitvergnügen," Forschungszentrum Europäische Aufklärung, Potsdam, Germany, 2001  
["Spas in the Early Modern Empire – A Forgotten Type of Urban Life"]

- “Vom Bade- zum Kurort: Ein Typus urbanen Lebens im Reich des späten 17. und 18. Jahrhunderts,” invited research presentation, Martin Luther University, Halle-Wittenberg, Germany, 2001  
[“The Spa as a Type of Urban Life in the Late Seventeenth and Eighteenth Centuries”]
- “Kur- und Badeorte im Reich der Frühen Neuzeit,” research presentation, Humboldt University, Berlin, Germany, 2001  
[“Spas in the Empire in the Early Modern Period”]

### **The Protestant Reformation and the Confessional Age in Germany and Europe (1500-1620)**

- “Anglo-American and German Historiographical Traditions in Reformation Research,” invited lecture, conference “Multiple Reformations: The Heidelberg-Notre Dame Colloquies on the Legacies of the Reformation,” colloquium I: “The Many Faces of the Reformation,” University of Notre Dame Global Gateway, Rome, 2016
- “Reformation und konfessionelles Zeitalter: Ereignisse, Prozesse, Räume,” invited keynote lecture, conference “Lucas Cranach der Jüngere und die Reformation der Bilder,” Wittenberg, 2014  
[“Reformation and Confessional Age: Events, Processes, Spaces”]
- “Religion, Konfession, Magie? Volks- und Elitenglauben als Problem der Frühneuzeitforschung,” second *Habilitation* lecture, Humboldt University, Berlin, Germany, 2010  
[“Religion, Confession, Magic? Popular and Elite Religion as Research Problems in Early Modern History”]
- “Quo vadis Reformationsgeschichte?,” invited lecture, Ludwig Maximilians University, Munich, Germany, 2010  
[“Quo vadis Reformation History?”]
- “Konvertiten in den frühmodernen Gesellschaften,” invited lecture, 34th International Summer Course on “Conversions in the Early Modern Period” at the Herzog August Bibliothek [Duke August Library], Wolfenbüttel, Germany, 2009  
[“Converts in Early Modern Societies”]
- “Religiöse und säkulare Repräsentation im frühneuzeitlichen Europa: Ein Werkstattbericht aus dem Berliner Sonderforschungsbereich ‘Repräsentationen sozialer Ordnungen im Wandel’,” invited research presentation, Institute of European History, Mainz, Germany, 2006  
[“Religious and Secular Representations in Early Modern Europe: An Interim Report on the Interdisciplinary Research Center ‘Changing Representations of Social Order’”]
- “Das Konzept der Konfessionalisierung: modifizieren oder abschaffen?,” invited lecture, University of Osnabrück, Germany, 2005  
[“Should the Concept of Confessionalization Be Modified or Abandoned?”]

- “Konfessionelle Identität? Überlegungen zu einer Grundfrage des konfessionellen Zeitalters,” invited lecture, University of Prague, Czech Republic, 2004  
[“Confessional Identity? Reflections on a Central Question of the Confessional Age”]
- “Confessionalization: A Tongue-Twisting Term and its Meaning for Sixteenth-Century Germany,” invited lecture, National University of Ireland, Galway, 2003
- “Toleration? Accommodating the Religious ‘Other’ in Early Modern Germany,” invited lecture, National University of Ireland, Galway, 2003

### **Conflicts and Coexistence in Ireland (1500-1700)**

- “‘He found an old priest in the church’: Shared Religious Spaces, Conflict, and Accommodation in Early Modern Ireland,” conference paper, Sixteenth Century Society and Conference, Albuquerque, New Mexico, 2018
- “Im Westen nichts Neues? Der lange Schatten der Reformation im Irland des 18. Jahrhunderts,” invited lecture, conference “Das Bild der Reformation in der Aufklärung,” Heidelberg, 2015  
[“All Quiet on the Western Front? The Long Shadow of the Reformation in Eighteenth-Century Ireland”]
- “Religious and Political Conflict and Coexistence in Ireland in the Sixteenth and Seventeenth Centuries in a Comparative Context,” invited lecture, conference “Religious Wars in Early Modern Europe and Contemporary Islam,” New York University and Columbia University, New York, 2014
- “Religion and Politics? Confession and State Formation? Early Modern Ireland in European Perspective,” invited lecture, University of California, Berkeley, 2009
- “Conversion Narratives between ‘Communicative Genre’ and ‘Individuality’: The British Isles as a Case Study,” invited lecture, conference “Conversion as Confessional Interaction in Early Modern Europe,” Leipzig, Germany, 2009
- “‘They obey her Majesty’s capital enemy, the Antichrist of Rome’: Why the Reformation Failed in Ireland,” inaugural lecture, University of Arizona, Tucson, Arizona, 2008
- “Konfession als Instrument von Staatsbildung? Erfolg und Misserfolg als Fragestellung? Irland im europäischen Vergleich,” invited lecture, conference “Staatlichkeit und Staatswerdung in Spätantike und Früher Neuzeit,” Heidelberg, Germany, 2008  
[“Confession as an Instrument of State Formation? Success and Failure as a Question? Ireland in a European Comparative Perspective”]

- “From Ireland to North America? The Theory and Practice of Legal-Religious Discipline in a Comparative Perspective,”  
invited lecture, conference “Law, Religion and Discipline in the Early Modern Atlantic World,” Newberry Library, Chicago, Illinois, 2006
- “Between Conflict and Coexistence: The Catholic Community in Ireland as a ‘Visible Underground Church’,”  
invited lecture, conference “Catholic Communities in Protestant States: Britain and the Netherlands, 1580-1720,” Amsterdam, The Netherlands, 2006
- “Das Scheitern der Reformation in Irland im 16. und frühen 17. Jahrhundert,”  
invited lecture, Institute of European History, Mainz, Germany, 2005  
[“The Failure of the Reformation in Ireland in the Sixteenth and Seventeenth Centuries”]
- “Sprachliche Übersetzung – kulturelle Übersetzung – politische Übersetzung? Sprache als Element des politischen Prozesses auf den frühneuzeitlichen britischen Inseln,”  
invited lecture, conference “Politik und Sprache im frühneuzeitlichen Europa,” Institut für europäische Geschichte, Mainz, Germany, 2005  
[“Translation in Language — in Culture – in Politics? Language as an Element of the Political Process in the Early Modern British Isles”]
- “Der Konversionsbericht im frühneuzeitlichen Irland zwischen ‘Individualität’ und ‘Topos’,”  
conference “Konversion und Konfession in der Frühen Neuzeit,” Humboldt University, Berlin, Germany, 2004  
[“Conversion Narratives in Early Modern Ireland Between ‘Individuality’ and ‘Topos’”]
- “The Correspondence Between James Ussher and William Bedell,”  
invited lecture, conference “James Ussher and the Republic of Letters,” Marsh’s Library, Dublin, Ireland, 2004
- “Diskursive Praktiken und Praktiken des physischen Angreifens: Wechselwirkungen am Beispiel der irischen Rebellion 1641/1642,”  
invited lecture, conference “Gewalt in der Frühen Neuzeit,” Free University, Berlin, Germany, 2003  
[“Interactions Between Discursive Practices and Practices of Physical Violence: The Irish Rebellion of 1641/42 as a Case Study”]
- “A ‘Wandering Scholar’ and His Interpretation of Ireland: Moritz Julius Bonn and *Die englische Kolonisation in Irland*,”  
lecture, Ireland House, New York University, New York, 2003
- “The Role of Women in the Catholic Community and Underground Church in Early Modern Ireland: A European Comparative Examination,”  
invited lecture, conference “Accommodating Difference: The Politics of Cultural Pluralism in Europe,” Netherlands Institute for Advanced Studies, Wassenaar, The Netherlands, 2001

- “Die hugenottischen Minderheiten im deutsch-irischen Vergleich,” invited lecture, conference “Minderheiten und Erziehung im Spannungsfeld von Staat und Kirche – ein deutsch-französischer Vergleich,” Humboldt University, Berlin, Germany, 2000 [“Huguenot Minorities in Germany and Ireland: A Comparison”]
- “The Catholic Community and its ‘Visible Underground Church’ in Ireland in the Late Sixteenth and Seventeenth Centuries,” Sixteenth Century Society and Conference, St. Louis, Missouri, 1999
- “Religiöse und politische Diskriminierung und Privilegierung im frühmodernen Irland,” invited lecture, Centre Marc Bloch, Berlin, Germany, 1999 [“Religious and Political Discrimination and Privilege in Early Modern Ireland”]
- “Die Konstruktion nationaler und konfessioneller Identitäten in England und Irland im 16. und 17. Jahrhundert,” invited lecture, conference “Muster und Funktionen der Selbst- und Fremdwahrnehmung bei der Herausbildung ‘nationaler’ Sprachen und Literaturen,” University of Göttingen, Germany, 1998 [“The Construction of National and Confessional Identities in England and Ireland in the Sixteenth and Seventeenth Centuries”]
- “The Irish Reformation in European Perspective,” invited lecture, conference “Catholics & Protestants: The Origins of Sectarianism in Ireland, 1500-1700,” University College, Dublin, Ireland, 1998 (with Karl S. Bottigheimer)
- “Confessionalization in Ireland: Periodization and Character, 1534-1649,” invited lecture, conference “Catholics & Protestants: The Origins of Sectarianism in Ireland, 1500-1700,” University College, Dublin, Ireland, 1998
- “Confessionalization in Ireland? A Comparative Analysis of the Protestant and Catholic Reformations,” invited lecture, German Historical Institute, London, England, 1998
- “Die Epoche der Konfessionalisierung in Irland: Periodisierung und Charakteristika,” research presentation, University of Potsdam, Germany, 1997 [“The Age of Confessionalization in Ireland: Periodization and Character”]
- “Social Control and Church Discipline in the Protestant and Catholic Churches in Ireland, 16<sup>th</sup>-17<sup>th</sup> Centuries,” conference “Social Control in the Early Modern Period: The Old Empire in European Comparison,” German-Italian Center Villa Vigoni, Italy, 1997
- “The Irish Reformation in European Perspective: An Iconoclastic View,” research presentation, State University of New York at Stony Brook, 1997 (with Karl S. Bottigheimer)

- “Irland im späten 16. und in der ersten Hälfte des 17. Jahrhunderts: Phasen und Charakteristika einer doppelten Konfessionalisierung,”  
research presentation, University of Göttingen, Germany, 1997  
[“Ireland in the Late Sixteenth and the First Half of the Seventeenth Centuries: Phases and Character of the Process of Dual Confessionalization”]
- “Die Abgrenzungsidentität der Neuengländer gegenüber den gälischen Iren: kolonialistisch und aggressiv protestantisch?,”  
invited lecture, conference “Ständische und religiöse Identität in Mittelalter und früher Neuzeit,”  
University of Toruń, Poland, 1997  
[“The Identity of Separation of the New English Toward the Gaelic Irish: Colonial and Aggressively Protestant?”]
- “Bildung und Erziehung als Mechanismen katholischer und protestantischer Konfessionalisierung in Irland,”  
research presentation, Humboldt University, Berlin, Germany, 1997  
[“Upbringing and Education as Mechanisms of Catholic and Protestant Confessionalization in Ireland”]
- “Reformation and Counter-Reformation Views of Irish History,”  
Fifth Conference of the International Society for the Study of European Ideas, Utrecht, The Netherlands, 1996
- “Die irische Reformation im europäischen Kontext,”  
research presentation, Humboldt University, Berlin, Germany, 1996  
[“The Irish Reformation in a European Context”]
- “Die Konfessionalisierung Irlands: Der Kampf um die religiöse Loyalität der Old English,”  
invited lecture, annual conference of the “Arbeitskreis Deutsche England-Forschung,” Mühlheim/Ruhr, Germany, 1996  
[“Confessionalization in Ireland: the Fight for the Religious Loyalty of the Old English”]
- “Konfessionalisierung in Irland: Periodisierung und Charakteristika,”  
research presentation, Humboldt-University, Berlin, Germany, 1995  
[“Confessionalization in Ireland: Periodization and Character”]
- “The Failure of the Reformation in Ireland Revisited: A European Comparative Analysis,”  
research presentation, Trinity College, Dublin, Ireland, 1995
- “The Paradigm ‘Confessionalization’ in German Historiography,”  
invited lecture, State University of New York at Stony Brook, 1994
- “The Protestant Interpretation of History in Ireland: The Case of James Ussher,”  
Meeting of the European Reformation Research Group, St. Andrews Reformation Studies Institute, Scotland, 1994

- “Religion and Identity in the Sixteenth Century: Protestant and Jesuit Attitudes Towards Gaelic Ireland,” Reformation Studies Colloquium, Magdalene College, Cambridge, England, 1994
- “Konfessionalisierung und Staatsbildung in Irland: Arbeitsbericht zur Dissertation,” research presentation, Humboldt University, Berlin, Germany, 1994  
[“Confessionalization in Ireland: A Report on the Dissertation”]
- “Religion and Identity in Early Modern Ireland,” Meeting of Reformation Historians, Stonyhurst College, England, 1993

### Other Topics

- “Überleben und Transformation: Hexenglaube und Hexenvorstellungen im 19. Jahrhundert,” first *Habilitation* lecture, Humboldt University, Berlin, Germany, 2010  
[“Survival and Transformation: Belief in Witches in the Nineteenth Century”]
- “Freiräume: Freizeitgestaltung in Europa in der Frühen Neuzeit,” 45th German Historikertag, Kiel, Germany, 2004  
[“Spaces of Freedom: Leisure in Early Modern Europe”]
- “Stadt und Hof in kleinen Residenzen im Wetterauer Grafenverein,” research presentation, Humboldt University, Berlin, Germany, 2000  
[“Town and Court in Small Residences in the Wetterau Association of Counts”]
- “Public and Private Space in Two Small Towns in Early Modern Germany,” Erasmus Intensive Course, University of Leiden, The Netherlands, 1997

### Other Scholarly Activities (Selected)

- |              |   |
|--------------|---|
| 2023         | Organizer: session “The Exceptional Normal”: Charting a Course between Microhistory and Biography,” Sixteenth Century Society and Conference, Baltimore, Maryland<br>[session accepted]   |
| 2023         | Co-organizer: conference “Sharing Spaces: Cultural and Spatial Interactions Within and Beyond German-Speaking Europe,” Ninth International Conference of <i>Frühe Neuzeit Interdisziplinär</i> : The Conference Group for Interdisciplinary Early Modern German Studies |
| 2022         | Chair (by invitation): session “English and Dutch Women in Riot, Disorder, and War,” Sixteenth Century Society and Conference, Minneapolis, Minnesota   |
| 2022-Present | Member: Advisory Board of the research project “Shared Churches in Early Modern Europe”   |



- 2021 Chair (by invitation): session “New Histories of Christianity,” American Historical Association Annual Meeting, accepted for the 2021 AHA annual meeting (canceled because of Covid-19 pandemic)
- 2019-Present Participant (by invitation): research network on “Europe’s Short Peace, 1595-1620” organized by Noah Millstone and Nicholas Hardy, sponsored by the Arts and Humanities Research Council, United Kingdom
- 2019 Chair (by invitation): sessions “Islamic Reformation(s): Influence, Entanglements, and Possible Replications,” “Networks in Continental Early Modern Europe,” and “Tudor Religious Discourse,” Sixteenth Century Society and Conference, St. Louis, Missouri
- 2019 Presenter (by invitation): panel “Jesse Spohnholz’s *The Convent of Wesel: The Event that Never Was and the Invention of Tradition*,” German Studies Association Conference, Portland, Oregon
- 2018-2022 Co-PI: research project “Shared Churches in Early Modern Europe,” workshops in: Wolfenbüttel, Germany, 2018; Tucson, AZ, 2018; Strasbourg, France, 2019; Mainz, Germany, 2022 (with David Luebke, Marjorie Elizabeth Plummer, and Andrew Spicer)
- 2018 Participant (by invitation): roundtable “Reflections on the Reformation’s 500th: A New View of the Reformation?”, Sixteenth Century Society and Conference, Albuquerque, New Mexico
- 2018 Participant (by invitation): Reformation Studies Workshop, Yale University
- 2017 Organizer: sessions “War and Violence,” “Negotiating Confessional Boundaries in the Early Modern Holy Roman Empire,” “The Roles of Women and Men: Charity and Spirituality,” “Holiness and Popular Religion,” “The Body, Disease, and Death,” “Women and the Experience of Refugees and Minorities,” in honor of Susan C. Karant-Nunn and Merry E. Wiesner-Hanks, Sixteenth Century Society and Conference, Milwaukee, Wisconsin
- 2017 Chair: session “The Body, Disease, and Death,” in honor of Susan C. Karant-Nunn and Merry E. Wiesner-Hanks, Sixteenth Century Society and Conference, Milwaukee, Wisconsin
- 2017 Presenter (by invitation): panel “Confessionalization: The State of Play 2017,” German Studies Association Conference, Atlanta, Georgia
- 2017 Presenter (by invitation): panel “David Luebke’s *Hometown Religion: Regimes of Coexistence in Early Modern Westphalia*,” German Studies Association Conference, Atlanta, Georgia
- 2017 Co-organizer and session chair: conference “Juden, Christen und Muslime im Zeitalter der Reformation / Jews, Christians, and Muslims in the Age of Reformation,” joint conference

of the Society for Reformation Research and the German Verein für Reformationsgeschichte [Society for Reformation History], Nuremberg, Germany

- 2017 Chair (by invitation): roundtable “Religion and State Building from Luther to DAESH/ISIS,” Annual Meeting of the American Historical Association, Denver, Colorado
- 2016 Co-organizer: conference “The Cultural History of the Reformation: Current Research and Future Perspectives,” Herzog August Bibliothek [Duke August Library], Wolfenbüttel, Germany
- 2016 Participant (by invitation): workshop “Reformation und Entscheidung” [“The Reformation and Decision-Making”], Collaborative Research Center “Cultures of Decision-Making,” University of Münster, Germany
- 2015 Co-organizer: second workshop on differences in theoretical and methodological approaches between historians of religion and church historians, Dresden, Germany
- 2015 Commentator and chair (by invitation): session on “Renaming Reformation Movements,” Conference “Frühe Neuzeit Interdisziplinär,” Nashville, Tennessee
- 2014 Co-organizer: first workshop on differences in theoretical and methodological approaches between historians of religion and church historians, Weimar, Germany
- 2012 Co-organizer: summer school “Rituale in Reformation und Konfessionalisierung” [Rituals in the Reformation and the Age of Confessionalization], University of Erlangen-Nuremberg, Germany
- 2012 Co-organizer: symposium “Dissemination and Contemporary Impact of the Reformation in a European Context,” Eisenach, Germany
- 2010 Commentator (by invitation): session on “Religion, Politics, and Dissent in the English Church,” American Society of Church History, Winter Meeting, San Diego, California
- 2008 Co-organizer and commentator: conference “Macht, Repräsentation und Säkularisierung, 16.-18. Jahrhundert” [“Power, Representation, and Secularization from the Sixteenth to the Eighteenth Century”], research cluster “Religious and Secular Representations in Early Modern Europe”, Humboldt University, Berlin, Germany
- 2007 Organizer: session “Religion and Beyond: Negotiating Boundaries in Early Modern Central Europe,” Sixteenth Century Society and Conference, Minneapolis, Minnesota
- 2005 Co-organizer: conference “Deutsche Kurorte vom Spätmittelalter bis zum 20. Jahrhundert” [“German Spas from the Late Middle Ages to the Twentieth Century”], Humboldt University, Berlin, Germany
- 2004-2008 Participant (by invitation): research cluster “Religious and Secular Representations in Early Modern Europe” in the Collaborative Research Center 640 “Changing Representations of

Social Order – Intercultural and Intertemporal Comparisons,” Humboldt University, Berlin, Germany, sponsored by the Deutsche Forschungsgemeinschaft [German National Endowment for the Humanities]

- 2004 Co-organizer and co-chair: session “Freiräume: Freizeitgestaltung in Europa in der Frühen Neuzeit” [“Leisure in Early Modern Europe”], 45<sup>th</sup> German Historikertag, Kiel, Germany
- 1999-2000 Participant (by invitation): research program “Accommodating Difference: The Politics of Cultural Pluralism in Europe,” principal organizer: Wayne te Brake, sponsored by the Ford Foundation
- 1999 Commentator (by invitation): conference on “Soziale Kontrolle in der Frühneuzeit: Das Alte Reich im europäischen Vergleich” [“Social Control in the Early Modern Period: The Old Empire in European Comparative Perspective”], Humboldt University, Berlin, Germany

### **Honors, Grants, and Awards**

- 2023-2024 RII Research Development Grant – Accelerate for Success, University of Arizona, for Digital Humanities Project “Samuel Pepys’s Social Network in Seventeenth-Century London”  
(Co-Is: Mary Feeney, Librarian, University of Arizona Libraries, and Heather Froehlich, Digital Scholarship Specialist, University of Arizona Libraries)
- 2022-2023 Invited faculty participant, “Fostering the ‘Aha!’ Moments of Learning with Primary Sources through Librarian-Faculty Partnerships,” The University of Arizona Libraries’ project funded by the Library of Congress’s Teaching with Primary Sources Partner Program
- 2022 Faculty Small Grant, Social and Behavioral Sciences Research Institute, University of Arizona, for “Finding a Cure: Holy Wells and Healing Waters in Early Modern Germany”
- spring 2017 Fellowship (by invitation) at the Forschungskolleg Humanwissenschaften [Institute for Advanced Studies], Goethe University, Frankfurt/Main, Germany, (declined because of commitments to Division for Late Medieval and Reformation Studies’ program marking the 500th anniversary of the Protestant Reformation)
- 2016 Grant from the Fritz Thyssen Foundation, Germany, for symposium “The Cultural History of the Reformation: Current Research and Future Perspectives,”  
(Co-PI: Susan C. Karant-Nunn)
- 2016 Grant from the Herzog August Bibliothek [Duke August Library], Germany, for symposium “The Cultural History of the Reformation: Current Research and Future Perspectives,”  
(Co-PI: Susan C. Karant-Nunn)

- 2015 Invitation to join the editorial advisory board of the *Encyclopedia of Martin Luther and the Reformation*, published by Cascade Publishers, declined because of caregiver duties)
- 2013 Invitation to become the first North American editor of *Church History and Religious Culture*, formerly *Nederlands Archief voor Kerkgeschiedenis*, published by Brill Academic Publishers, (declined because I was European editor of the journal *Archive for Reformation History*)
- 2012 Grant from the Deutsche Forschungsgemeinschaft [German National Endowment for the Humanities] for symposium “Dissemination and Contemporary Impact of the Reformation in a European Context / Entfaltung und Wirkungen der Reformation im europäischen Kontext,” (Co-PI: Irene Dingel)
- 2012 Finalist, 1885 Distinguished Scholars Award, University of Arizona
- spring 2011 Research professorship award, Social and Behavioral Sciences Research Institute, University of Arizona, for “Holy Wells and Healing Waters in Early Modern Germany: Discourses and Practices”
- spring 2008 Joint research fellowship, Free University, Humboldt University, and Technical University, Berlin, Germany, for *Habilitation* project on German spas in the eighteenth century
- 2007 Travel grant from Humboldt University, Berlin, to attend the Sixteenth Century Society Conference in Minneapolis, Minnesota
- 2005-2006 Research fellowship, Leibniz Institute of European History, Mainz, Germany, for *Habilitation* project on German spas in the eighteenth century
- 2005 Research fellowship, Leibniz-Institut für Geschichte und Kultur des östlichen Europa [Leibniz Institute for the History and Culture of Eastern Europe], Leipzig, Germany, for *Habilitation* project on German spas in the eighteenth century
- 2004 Grant from the Fritz Thyssen Foundation for symposium “Konversion und Konfession in der Frühen Neuzeit” [“Conversion and Confession in the Early Modern Period”], (Co-Is: Jan-Friedrich Missfelder and Matthias Pohlig)
- 1999 Travel grant from the Deutsche Forschungsgemeinschaft [German National Endowment for the Humanities] to attend the Sixteenth Century Society and Conference in St. Louis, Missouri
- 1995 Dissertation research fellowship from the Daimler and Benz Foundation, Germany, for archival research in Ireland
- 1990-1993 Fellowship from the Studienstiftung des deutschen Volkes [German Academic Scholarship Foundation], Germany

1988-1989 Fellowship from the German Academic Exchange Service for undergraduate studies at the Universities of Dundee and St Andrews, Scotland

## **Courses Taught**

### **At the University of Arizona**

#### ***Undergraduate Courses***

- Hist 255: Life in Early Modern Europe  
[new course developed as in-person course 2013, developed as online course 2023]
- Hist 301: Introduction to the Study of History
- Hist 317A: History of Early Modern Ireland  
[new in-person course developed 2009]
- Hist 320: Tudor and Stuart England
- Hist 319 (formerly Hist 414): History of Early Modern Germany
- Hist 498: The Nature and Practice of History: Life, Death, and Everything in Between in Early Modern Europe (Capstone course)

#### ***Undergraduate Independent Studies***

- Honors thesis on the Irish Enlightenment
- Women in Early Modern Europe

#### ***Co-Convended Courses***

- Hist 412A/512A: The European Enlightenment
- Hist 495/595C: The Diary of Samuel Pepys in Seventeenth-Century England  
[new in-person course developed 2009]
- Hist 495/595C: Jane Austen's Novels as Primary Sources  
[new in-person course developed 2012]
- Hist 495/595C: Healing the Sick: Medicine and Society in Early Modern Europe  
[new in-person course developed 2016]

#### ***Graduate Seminars (Hist 696F, all new courses developed 2008-2022)***

- Life Writing: Primary Sources and Historiographical Genres
- The British Atlantic World
- Media and Propaganda in the Early Modern Period
- Individual Research Projects and Professional Development in Early Modern European History
- The Enlightenment
- The Long Reformation in Tudor and Stuart Britain

- Inner-Christian Conversion in the Early Modern Period
- Is a History of Early Modern Popular Religion/Culture Possible?
- The Confessional Churches in Early Modern Europe
- Early Modern Ireland in Comparative Perspective

### ***Graduate Independent Studies***

- The Confessionalization Thesis

### **At Humboldt University, Berlin, Germany (all courses taught in German)**

#### ***Undergraduate Courses***

- Introduction to the Early Modern Period
- The Sixteenth Century as a Century of Reformation and State Formation
- The Seventeenth Century as a Century of Crises and Wars
- The Eighteenth Century as a Century of Change
- Early Modern Society: Dynamism and Inertia
- The Middling Classes in Early Modern Central and Western Europe
- The Political Structure of the German Empire in the Early Modern Period
- The German Empire and its Territories in the Early Modern Period
- Absolutism? Politics, Society, and Culture in the German Territories of the Seventeenth and Eighteenth Centuries
- The Age of Enlightenment
- Enlightenment Societies
- The Reformation in Britain
- The Reformation in the German Empire
- Toleration in Early Modern Europe
- Witchcraft in the Early Modern Period
- The Early Modern Town in the German Empire
- Erasmus Intensive Course: Public and Private Space in Cities from the Middle Ages to the Twentieth Century
- Women and Gender Relations in the Reformation and the Age of Confessionalization
- European Expansion in the Early Modern Period
- Early Modern Ireland
- North America, 1500-1800
- The Body, Illness, and Medicine in the Early Modern Period
- Communication in the Early Modern Period
- Media in the Early Modern Period
- Leisure in the Early Modern Period
- Social versus Cultural History: The Current Debate in Historiography
- Samuel Pepy's Diary as a Primary Source

- Society and Everyday Life in Eighteenth and Early Nineteenth Century England: Jane Austen's Novels as Primary Sources
- Reading Primary Sources on the History of the British Isles in the Early Modern Period
- Books on Manners as Primary Sources for the Early Modern Period
- Travel Narratives as Primary Sources for Early Modern History
- Tutorial: Introduction to the Study of Early Modern and Modern History
- English Translation for Historians

### ***Co-Taught Graduate Courses***

- Towns and Burghers from the Sixteenth to the Eighteenth Century
- Communalism and Urban Republicanism in Old Europe
- The 'Second Reformation' in Germany
- Confessionalization in Europe

## **Graduate Advisor and Committees**

**PhD Students (all students Department of History, University of Arizona, unless otherwise noted)**

### ***Co-Chair of Committee***

- Sean Clark, defended 2013
- Paul Buehler, defended 2015
- Elizabeth Ellis-Marino, defended 2015
- Amy Newhouse, defended 2015
- Adam Hough, defended 2017
- David Neufeld, defended 2018
- Kristen Coan Howard, defended 2020
- Cory Davis, defended 2021
- Rachel Small, ongoing
- Annie Morphew, ongoing
- Benjamin Miller, ongoing
- Abby Gibbons, ongoing
- Timothy Anthony, ongoing

### ***Committee Member***

- Julie Kang, defended 2010
- David Greder, Department of Religious Studies, University of Iowa, defended 2015
- Sofia Zepeda, defended 2019
- Elizabeth Labiner, Department of English, University of Arizona, defended 2021

## MA Students (all students Department of History, University of Arizona, unless otherwise noted)

### ***Co-Chair of Committee***

- Daniel Jones, graduated 2011 (MA thesis)
- Hayley Rucker, graduated 2012
- Patrick Meeks, graduated 2013 (MA thesis)
- David Neufeld, graduated 2013
- Kristen Coan Howard, graduated 2014
- Cory Davis, graduated 2014
- Annie Morphew, graduated 2017
- Benjamin Miller, graduated 2017
- Hannah McClain, graduated 2020 (MA thesis)
- Dean Messinger, graduated 2021 (MA thesis)
- Kaitlyn Centini Hanmore, graduated 2022
- Liliana Mondragon-Morales, ongoing

### ***Committee Member***

- Cody Aune, graduated 2009
- Kristen Schmidt, graduated 2019

## **Service**

### **Extramural Professional Service**

2021-2023	Book prize committee for the Gerald Strauss Prize of the Sixteenth Century Society and Conference
2022	Article reviewer, <i>Acta Comeniana</i>
2022	Book manuscript reviewer for Bloomsbury
2021	Book manuscript reviewer for Brill
2019-Present	North American managing co-editor, <i>Archive for Reformation History</i>
2019-Present	Ex officio member of the executive council of the Society for Reformation Research
2017	Reviewer for the Dutch Research Council (NWO), The Hague, The Netherlands
2017	Reviewer for tenure and promotion, Saint Joseph's University, Philadelphia
2017	Reviewer for tenure and promotion, Boston University



- 2016-Present Member of the editorial board of the book series *Studies in Medieval and Reformation Traditions*, published by Brill
- 2016 Reviewer for postdoctoral fellowship, Leibniz Institute of European History, Mainz, Germany
- 2016 Reviewer for fellowship, Herzog August Bibliothek [Duke August Library], Wolfenbüttel, Germany
- 2016 Reviewer for the Robert C. Good Fellowship program, Denison University
- 2014 Article reviewer, *Renaissance and Reformation*
- 2014 Article reviewer, *German History*
- 2013 Reviewer for promotion, University College, Dublin, Ireland
- 2011-2019 Managing editor for Europe, *Archive for Reformation History*
- 2011 Reviewer for tenure and promotion, Cornell University, Ithaca, NY
- 2011 Reviewer for grant, Fonds zur Förderung der wissenschaftlichen Forschung [Fund for the Advancement of Research], Vienna, Austria
- 2010-2016 Member of the editorial board of the book series *Refo 500 Academic Studies*, published by Vandenhoeck & Ruprecht
- 2010 Book manuscript reviewer, Brill Academic Publishers
- 2010 Article reviewer, *Archival Sciences*
- 2010 Reviewer for grant, Center for Interdisciplinary Research, University of Bielefeld, Germany
- 2010 Reviewer for tenure and promotion, University of Delaware
- 2010 Member of a Habilitationskommission [*Habilitation* committee], University of Jena, Germany
- 2009-Present Member of the Kuratorium für vergleichende Städtegeschichte [Committee for Comparative Urban History], Münster, Germany
- 2007-2019 Ex officio member of the board of the Verein für Reformationsgeschichte [German Society for Reformation History]

- 2004-2012 Staff reviewer for early modern Irish history for the *Literature Review* of the journal *Archive for Reformation History*, published 56 short reviews of books and articles
- 2002-2011 Review editor of the internet review journal *sehpunkte [viewpoints]*, <http://www.sehpunkte.de/>
- 1995-2008 Editorial assistant of the *Archive for Reformation History*

## **Intramural Service**

### ***At the University of Arizona***

- 2022-2023 Member of the graduate committee, Department of History
- fall 2022 Chair, five-year administrator review committee for department head, College of Social and Behavioral Sciences
- fall 2022 Acting chair in tenure-track transfer case, Department of History
- spring 2021 Member of the graduate studies task force, College of Social and Behavioral Sciences
- 2016-2020 Member of the graduate council, University of Arizona  
(2019: selection committee for Outstanding Teaching and Mentoring Award)
- 2017 Co-organizer and presenter: display table at New Faculty Reception, Special Collections, University of Arizona
- 2016-2017 Chair, search committee for the Susan C. Karant-Nunn Chair in Reformation and Early Modern European History
- 2015-2016 Member of the Dean's faculty advisory committee, College of Social and Behavioral Sciences
- 2015-2017 Member of the graduate committee, Department of History
- 2013-2014 Member of the Dean's faculty advisory committee, College of Social and Behavioral Sciences
- 2013-2014 Member of the graduate committee, Department of History
- 2013 Member of a tenure and promotion committee, Department of History
- 2013 Member of the annual peer review committee, Department of History
- 2011-Present Member of the executive committee of the Institute for the Study of Religion and Culture (ISRC)

- 2010-2012 Member of the graduate committee, Department of History
- 2010-2011 Member of the steering committee of GEMS (Group for Early Modern Studies)
- 2008-2009 Member of the curriculum committee, Department of History

***At Humboldt University, Berlin, Germany***

- 2004-2005 Member of the Fakultätsrat [college council] of the Philosophische Fakultät I
- 2001-2003 Spokesperson for lecturers and assistant professors in the Department of History
- 2001-2002 Member of a search committee for a professorship in Eastern European History
- 2000 Member of a Habilitationskommission [*Habilitation* committee]
- 1998-2000 Member of the Fakultätsrat [college council] of the Philosophische Fakultät I
- 1997-2007 Training of teaching and research assistants at the Lehrstuhl für Geschichte der Frühen Neuzeit [Chair in Early Modern History]
- 1995-1998 Erasmus (= European student exchange program) coordinator for the Lehrstuhl für Geschichte der Frühen Neuzeit [Chair in Early Modern History]

## **Community Engagement**

### **Community Lectures**

- “Media and Propaganda in the Age of the Reformation,”  
invited lecture, Our Saviour’s Lutheran Church, Tucson, Arizona, 2019
- “The Spread of the Protestant Reformation in Europe,”  
and  
“Vitriol and Propaganda in the Reformation Era,”  
invited lectures, Catalina Foothills Church, Tucson, Arizona, 2019
- “Incombustible Images, Miracle Wells, and Ringing Church Bells in a Storm: Popular Religious Practices in German Lutheranism from the Sixteenth to the Eighteenth Centuries,”  
invited lecture, Our Saviour’s Lutheran Church, Tucson, Arizona, 2018
- “Between a Rock and a Hard Place: The Old English in Sixteenth-Century Ireland,”  
invited lecture, Tucson-Roscommon Sister Cities Annual Mayors’ Luncheon, Tucson, Arizona, 2018

- “War and Religion in the Reformation,”  
invited lecture, Arizona Senior Academy, Tucson, Arizona, 2018
- “What Happened After Luther?,”  
invited lecture, Our Saviour’s Lutheran Church, Tucson, Arizona, 2017
- “War and Religion in the Reformation Era,”  
campus lecture on the occasion of the 500th anniversary of the Protestant Reformation,  
University of Arizona, Tucson, Arizona, 2017
- “Pamphlets and Propaganda: The Lutheran Reformation in Print,”  
campus lecture on the occasion of the 500th anniversary of the Protestant Reformation,  
University of Arizona Special Collections, Tucson, Arizona, 2017  
(with Susan C. Karant-Nunn)
- “A Tour of Reformation Europe,”  
invited lecture, Our Saviour’s Lutheran Church, Tucson, Arizona, 2016
- “‘God’s Terrible Voice in the City’: Religious Interpretations of the Plague and the Great Fire of London  
in 1665-66,”  
lecture, The Division for Late Medieval and Reformation Studies Summer Lecture Series at St. Philip’s  
in the Hills Episcopal Church, Tucson, Arizona, 2013
- “A New Life? Huguenot Communities in Europe and North America after 1685,”  
lecture, The Division for Late Medieval and Reformation Studies Summer Lecture Series at St. Philip’s  
in the Hills Episcopal Church, Tucson, Arizona, 2011
- “Violence and Rumor: The Protestants and the Irish Catholic Rebellion of 1641,”  
lecture, The Division for Late Medieval and Reformation Studies Summer Lecture Series at St. Philip’s  
in the Hills Episcopal Church, Tucson, Arizona, 2010

### **Other Community Engagement Activities**

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|--------------|---|
| 2017-Present | Editor and contributor: Facebook page of the Division for Late Medieval and Reformation Studies   |
| 2015-Present | Co-organizer: The Division for Late Medieval and Reformation Studies’ Summer Lecture Series   |
| 2009-Present | Editor and author (column on researching and teaching early modern history), The Division for Late Medieval and Reformation Studies’ bi-annual newsletter <i>Desert Harvest</i> |
| 2008-Present | Co-organizer: The Division for Late Medieval and Reformation Studies’ Annual Town and Gown Lecture  |

- spring 2019 Community Classroom: The History of Ireland, College of Social and Behavioral Sciences, University of Arizona
- 2019 Commentator: "News and Propaganda in the Early Modern Period," Division for Late Medieval and Reformation Studies Summer Lecture Series
- 2019 Display table: "Spreading the News on Playing Cards: An 18th-Century Financial Crisis Displayed," Magellan Circle Reception, College of Social and Behavioral Sciences, University of Arizona
- 2018 Commentator: "Religious Wars Beyond the Battlefield in the Reformation Era," Division for Late Medieval and Reformation Studies Summer Lecture Series
- 2018 Display table: "A Picture is Worth a Thousand Words Visual Literacy in the Age of the Protestant Reformation," Magellan Circle Reception, College of Social and Behavioral Sciences, University of Arizona
- 2017 Organizer and chair: panel discussion "Today is the day! The 500th anniversary of Luther's '95 Theses Against Indulgences'," University of Arizona
- 2017 Co-curator: book exhibition "After 500 Years: Print and Propaganda in the Reformation," University of Arizona Special Collections (with Susan C. Karant-Nunn, Roger Myers, and Molly Stothert-Maurer)
- 2017 Commentator: "The Aftermath of the Reformation: Women, Minorities, Refugees, and the Demand for Social Justice," Division for Late Medieval and Reformation Studies Summer Lecture Series
- 2017 Invited lecture to mark the 500th anniversary of the Protestant Reformation: "Sind alle Weichen schon am Anfang gestellt?," Schmalkalden, Germany ["Is Everything Determined from the Beginning?"]
- 2017 Organizer and participant: exhibit in activity booth: "A Picture is Worth a Thousand Words: Visual Literacy in the Age of the Protestant Reformation," Tucson Festival of Books, Tucson, Arizona
- 2016 Commentator: "European Catholicism in the Late Middle Ages," Division for Late Medieval and Reformation Studies Summer Lecture Series
- 2015 Commentator: "Protestantism and the Anglican Church in the Seventeenth Century," Division for Late Medieval and Reformation Studies Summer Lecture Series